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Eureka's Children Committee:

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Historic Advisor: John Molony

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John Capp
Margaret O'Brien
Rosemary Callanan
Peter Lalor Philp

Welcome to Liberty!

Welcome to the October 2017 Edition of Liberty!

December 2nd is our Eureka Democracy Award Dinner to be held this year in Richmond at the Amora Hotel, Bridge Road, and it is on the evening that commemorates the 163rd Anniversary of Eureka. Details of the Guest Speaker, Greg Barns, of the Venue, Timing and Ticket Costs and payment arrangements are set out in a major article in this Liberty newsletter.

We will be announcing our Awardee – a prominent Australian - by early November.

This is our flagship event for the year on the Eureka Anniversary and we ask all members and friends to buy your tickets through Peter Gavin – as set out in the article - and come along to this event which promises to be a night to remember.

The Museum of Australian Democracy at Eureka (MADE) have recently appointed a new CEO, Rebecca MacFarling, who commenced duties last week.

Eureka's Children representatives will be meeting with Rebecca this week to continue the strong and important linkages we have established with MADE.

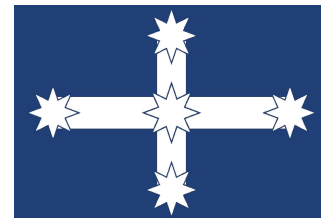
WE understand the MADE programme of events for this years Eureka Commemorations in Ballarat will be finalised soon and we will circulate this to all members via email when we have it.

Eureka's Children

Flying the Flag



EUREKA'S CHILDREN ANNUAL DEMOCRACY AWARD & DINNER



To All Members and Friends of Eureka's Children:

We are looking forward to our major dinner on **Saturday December 2nd, at 6.30 pm for 7.00 pm at the Amora Hotel Riverwalk, 649 Bridge Road, Richmond**, to present our Eureka Democracy Award. The weekend is of course the 163rd anniversary of the attack on the Eureka Stockade in 1854 and our gathering also commemorates the Eureka Stockade events of 1854 and celebrates their legacy.

GUEST SPEAKER

Our Guest speaker is Greg Barns, **barrister, writer, political commentator and company director** based in Hobart. The subject of Greg's address will be *"Democracy and the Fair Go in Australia today"*

Greg is a member of the Tasmanian, Victorian, and Western Australian Bars, and practises from Salamanca Chambers in Hobart and Stawell Chambers in Melbourne, specialising in criminal law and administrative law. Greg is an active participant in the public debate about issues confronting Australia and is a regular contributor to the ABC's *The Drum*, the Hobart *Mercury*, and other media outlets. In 2011, he was awarded the Angus Downie Print Journalism Award, which recognised his many years of defending the human rights of all Tasmanians, promoting community debate, and giving a voice in the media to those not often heard. He has published a number of books on Australian politics.

Greg ran the Republic Referendum campaign in 1999 and was the National Chair of the Australian Republican Movement from 2000 -2002, following Malcolm Turnbull's years in the role. Greg graduated from Monash University in Arts and Law and was a senior adviser to a number of federal and state premiers and ministers from 1989-1999.

He was National President of the Australian Lawyers Alliance in 2011-12 and is a Spokesman for the Alliance. Greg is an adviser to Julian Assange and WikiLeaks and is the inaugural Chairman of the Prisoners Legal Service in Tasmania and is a Sessional Lecturer in Jurisprudence at RMIT's Graduate School of Business and Law.

Eureka's Children works to encourage debate about the commemoration and understanding of Australian democracy. Our brief for our guest speakers is to encourage awareness and debate about Australian democracy and the strengths of our culturally diverse society in an independent forum and in a respectful, tolerant manner. We look forward to Greg's address.

EUREKA DEMOCRACY AWARD

The major purpose of the evening of course is the presentation of the Eureka Democracy Award. Arrangements with the selected nominee for the Award are currently being finalised and it is intended that the Awardee will be announced in early November.

Eureka speaks to us of the importance of a free society being prepared to react to oppressive authority while seeking fairness and equity, valuing human rights and respecting human dignity. The Eureka diggers and supporters, by their actions, were seeking a more democratic and just society for all.

Eureka's Children established the annual Eureka Democracy Award in 2008. The Award recognises an individual or an organisation that has, through their endeavours; contributed to Australian democratic and social justice traditions, including the 'fair go' for all and the recognition that all political power resides in the people; demonstrated respect for our cultural diversity and supported the basic human rights of those in the Australian Community.

Previous Eureka Democracy Awardees include Professor Weston Bate, Fr. Frank Brennan SJ, Professor John Molony, the Museum of Australian Democracy at Eureka (in the year of its opening), Ms. Margaret Rich, Dr. Anne Beggs-Sunter and Mr. Phil Glendenning. The Award ceremony has usually been conducted in Melbourne, but also in recent years at member's events in Sydney and Canberra.

The Award seeks to ensure that the democratic values that were fought for at Eureka are recognised, kept alive and strengthened in contemporary Australian culture.

ENTERTAINMENT: Shane, Marcia and Damian Howard will be providing music throughout the evening.

VENUE: The venue will be the *Amora Hotel Riverwalk, 649 Bridge Road, Richmond*. The selected room has a 140 person capacity. **Dinner tickets are \$65.00 per head or \$650.00 for a table of 10 and there will be a cash bar for alcoholic drinks.**

The Amora are offering a door prize of 1 night's accommodation for two and this will form the basis of the raffle, at \$5 per ticket or 3 for \$10 to raise funds to meet our costs for guests and other event costs.

Discounted parking underneath the Hotel will be available for \$6.

PROMOTING THE DINNER: A publicity flyer for the event is attached. We have set up a Eureka's Children Facebook page at: <https://www.facebook.com/eurekaschildren/>

There is also an Event page for the Dinner which was generated from the above Facebook Page:
https://www.facebook.com/events/135213607062848/?action_history=null

Committee members are working hard to finalise the organizing of the evening, but we need your support to ensure the night is a great event.

Do move promptly to gain agreement of family and friends to attend and secure your tickets, which are limited to 140 with sales proceeding briskly.

TICKETS:

Tickets can be obtained through our **Secretary Peter Gavin**. **Two steps** are involved.

ONE: Please email Peter at eurekaschildren@gmail.com with guests names specified for the number of tickets required

and

TWO: Forward payment at the time of emailing the ticket request - by either:

Cheque made payable to EUREKA'S CHILDREN and post to THE CELTIC CLUB,
420-424 WILLIAM STREET, WEST MELBOURNE 3003, with an accompanying
identifier of your name, OR

transferring funds via EFT to BSB 704191 ACCOUNT NUMBER 90789, recording
your name on the bank transfer payment. ACCOUNT NAME: EUREKAS CHILDREN

Peter is available on 0417 135 373

It promises to be an exceptional night with an excellent speaker, great entertainment, excellent company and a wonderful Awardee to be recognized. A celebration indeed of the Eureka spirit on the occasion of the 163rd Anniversary of the Eureka Stockade.

We look forward to catching up with you and your guests on the evening.



Eureka's Children

ANNUAL EUREKA DEMOCRACY AWARD DINNER

VENUE: AMORA HOTEL, BRIDGE ROAD, RICHMOND

Saturday December 2nd, 2017 - 6.30pm for 7.00pm

GUEST SPEAKER: GREG BARNES

**TOPIC: DEMOCRACY AND THE "FAIR GO"
IN AUSTRALIA TODAY**



Greg Barnes is a barrister and writer based in Hobart and Melbourne but with a practice in criminal and administrative law around Australia. He graduated from Monash University in Arts and Law and was a senior adviser to a number of federal and state premiers and ministers from 1989-1999. Greg ran the Republic Referendum campaign in 1999 and was National Chair of the Australian Republican Movement from 2000-02. He was National President of the Australian Lawyers Alliance in 2011-12 and is a Spokesman for the Alliance. Greg is an adviser to Julian Assange and WikiLeaks. He is the inaugural Chairman of the Prisoners Legal Service in Tasmania and the author of a number of books on Australian politics, as well as a weekly columnist for the Hobart Mercury. Greg appears regularly on media outlets such as The Project and ABC News and Current Affairs. He is a Sessional Lecturer in Jurisprudence at RMIT's Graduate School of Business and Law.



THE EVENING COMMEMORATES AND CELEBRATES THE 163RD ANNIVERSARY OF THE 1854 EUREKA EVENTS WITH THE EUREKA DEMOCRACY AWARD AND ADDRESS.

THE RECIPIENT OF THE EUREKA DEMOCRACY AWARD WILL BE ANNOUNCED IN THE DAYS PRIOR TO THE EVENT.

LIVE MUSICAL PERFORMANCES BY SHANE, MARCIA AND DAMIAN HOWARD

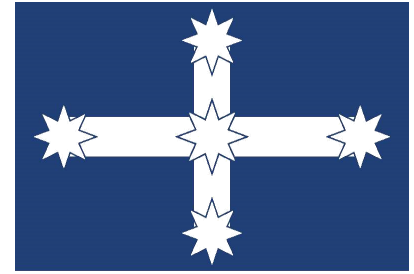
TICKETS \$65.00 EACH WITH TABLES OF 10 AVAILABLE FOR \$650.00 PER TABLE

BOOKINGS ESSENTIAL - CONTACT PETER GAVIN, SECRETARY AT eurekaschildren@gmail.com FOR TICKETS, specifying the names of the persons for which tickets are required.

PAYMENT BY: CHEQUE TO EUREKA'S CHILDREN, C/- THE CELTIC CLUB, 420-424 WILLIAM STREET, WEST MELBOURNE 3003, with an accompanying identifier of your name, OR TRANSFER FUNDS VIA EFT TO BSB 704191, ACCOUNT NUMBER 90789, recording your name on the bank transfer payment. **A/C NAME: EUREKAS CHILDREN**

WWW.EUREKASCHILDREN.ORG.AU

EUREKA'S CHILDREN OBJECTION TO THE USE OF THE EUREKA FLAG AS THE LOGO OF A POLITICAL PARTY



In early 2016, Eureka's Children became aware of an application by Australia First, a nationalist political party (see website www.australiafirstparty.net), to apply for registration of their proposed party logo with the Australian Electoral Commission (as they are required to do under the AEC Act in order to use it).

Their proposed (and now approved) logo is the Eureka Flag.

In brief, Eureka's Children objected on May 15, 2016 drawing on the legislative provision (Clause 129A of the Electoral Act) which provides that:

Certain party logos (are) not to be entered in the Register.

The Electoral Commission may refuse to enter in the Register a logo of a political party (the applicant), set out in an application to register the applicant, if, in its opinion, the applicant's logo:

(a) is obscene; or

(b) is the logo of any other person; or

(c) so nearly resembles the logo of any other person that it is likely to be confused with or mistaken for that logo; or

(d) is one that a reasonable person would think suggests that a connection or relationship exist between the applicant and a registered political party if that connection or relationship does not in fact exist;..

The two sub clauses shown in bold were the grounds for our objection. Excerpts from our objection are as follows:

"The Eureka flag and its representation as proposed by the applicant is used by our association to identify our organisation. It commemorates the 32 persons who died under the flag in the pursuit of justice and freedom from oppression, objectives expressed succinctly by Peter Lalor in the oath of allegiance set out below which was taken at Bakery Hill, Ballarat on November 30, 1854 at the monster meeting of miners after a reported further inflammatory license hunt by Police.

'We swear by the Southern Cross to stand truly by each other and fight to defend our rights and liberties.'

The Flag was designed and produced by our ancestors who fought and many died or were injured under it. It has now returned to the Stockade precinct within MADE. With the Ballarat Reform League Charter, which is registered since

2004 on the UNESCO Australian Memory of the World Register, it is the key symbol of the Eureka events and of major significance to us as an Association of direct descendants. A representation of the Eureka Flag is used (and has been for more than 12 years) in much of our materials including our letterhead, our Liberty Newsletter - which is published quarterly and is available for download from our website (See below) and memorabilia and identifiers such as lapel flag pins for members. Our promotional banners carry a representation of the flag and we conduct annual public marches from Bakery Hill to the Stockade site in Ballarat with the Flag leading this march.

The January 2016 edition of our Liberty Newsletter is attached in Annex 2, and shows the use of the stylised Eureka flag logo at the head of each page.

We submit that the logo proposed to be registered by Australia First:

- ***is in fact our logo (that of another legal person) and also***
- ***so nearly resembles our logo that is likely to be confused with or mistaken for that logo***

As a further strand of objection linked to the “confusion provisions” of 129A, we wish to highlight the inappropriate nature of linkage of any political party to our symbolised use of the Eureka Flag. We have a direct connection to the Flag as descendants of those who raised that flag. We strive to make it as clear as possible that while the Flag belongs to all Australians our organisation eschews any attribution to representation of political parties (of the left or right). We cannot hope to ‘undo’ the appropriation of the flag in the past by various organisations, but we want to avoid a political party appropriating the flag symbol. Eureka needs (and deserves) to be promoted

as story for all Australians to encourage broader interest and involvement in its story and legacy not as an event to be used (or linked) to promote party political platforms of the left or right.

We cannot sit by and allow the potential for misrepresentation of our ancestors’ legacy through promotion of the adopted positions of a registered political party using an officially endorsed Eureka flag symbol to be put in place without challenge. This potential for confusion in the public arena with our organisation and with the overall message of Eureka which we profess to represent is not acceptable to us.

We request you to support the arguments in this objection and to disallow the application for the logo on the grounds under Section 129A of the Act, including the grounds of likely confusion with the public interest values of Eureka as set out above and as represented by our organisation’s purpose.

THE AEC ADVISED IN WRITING LATER IN 2016 THAT THEY WERE APPROVING THE USE OF THE EUREKA FLAG LOGO BY AUSTRALIA FIRST.

On 13 October 2016, the Electoral Commission’s delegate approved the application to enter the Australia First logo into the Register. In considering the objections to the logo, the delegate concluded:

the proposed logo should not be refused under paragraph 129A (b) of the Electoral Act as:

the evidence provided by the objectors is not sufficient to conclude that the Australia First logo should be refused.

the image of the Eureka flag is not exclusively owned by any one individual or group.

The image has widespread use, evidenced by the many cultural, historic, civic and commercial organisations which incorporate an image of the Eureka Flag as an element of their official logos, branding, products and registered trademarks.

Eureka’s Children appealed that determination Without success. Our appeal letter of 10/11/16 was as follows:

I write to appeal against the decision of Ms Gabrielle Paten, Assistant Commissioner, Disclosure, Assurance and Engagement, of your Commission to approve for inclusion in the register of Political Parties, the submitted logo, a stylised representation of the Eureka Flag, of the Australia First Party (NSW) Incorporated.

Your detailed reasons for decisions included the comment that Eureka’s Children *claim the use of the Eureka Flag in the applicant party’s logo design will cause some people to confuse the applicant party with the various Ballarat organisations currently using the image of the Eureka Flag.*

In our view, this inadequately represents the actual situation about likely confusion.

We, Eureka’s Children, are the descendants of the Eureka events and we are a national organisation, based in Melbourne. We maintain a Victorian Chapter and a Canberra Chapter, (we confer our national democracy award at a special dinner in Canberra each year) and we liaise with other groups who commemorate Eureka each year in Sydney and Perth.

In our May letter of objection to the application we wrote:

"We seek refusal under those grounds not only for the confusion which would occur in the public mind about our organisation, but also the confusion in public appreciation of the Eureka Story, which is the basis of our activities..."

Use of such a logo by the applicant for the party political purposes intended would, it is contended, demonstrate a lack of respect for the solemn nature of the Eureka events, for the miners, their supporters and soldiers who died or were injured at Eureka in 1854.

We seek to protect this magnificent Australian story of Eureka and its inherent egalitarianism, inclusiveness, sense of identity, multiculturalism and commitment to democratic principles from potential inappropriate exploitation by any political party, from the inevitable public confusion that it would foster".

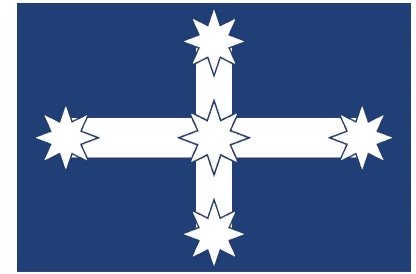
Your delegate then asserts that 'the proposed logo does not so nearly resemble the logo of any other person that it is likely to be confused with, or mistaken for, that logo and then states that ...the evidence provided by the objectors is not sufficient to cause the Electoral Commission to refuse to enter the logo in the Register...

No detail was provided to support your assertion that there would not be confusion through the proposed registered (ie officially approved by the Australian Government) use of the logo by Australia First (essentially the Flag itself) - and ourselves in promoting the Eureka Story and in carrying out our activities as Eureka's Children

Your delegate appears to have carried out an examination of the proposed logo use, within a very limited scope, not adequately considering very practical implications for and outcomes from the use of the logo.

A focus on the characteristics of the detailed layout of the applicant's logo design in your delegate's details for decision misses the broader issue entirely. A finding of likely confusion cannot reasonably be based on the subjective view of an officer of the AEC about the variation in detailed elements of the design of a logo. The overall impression given to a member of the public by use of a logo is the relevant issue and this has not received attention in the details of reasons for the decision. A logo based on the iconic Eureka Flag portrays a certain significance and appropriation.

Further, your delegate's decision that "the proposed logo does not so nearly resemble(s) the logo of any other person that it is likely to be confused with, or mistaken for, that logo," is totally inconsistent with our experience of being confused with other organisations who use the logo in various forms.



We regularly experience responses from members of the public who are confused that we are a part of a union group or some left wing group - because of those other groups' use of a symbol based upon the Eureka Flag.

It is submitted that a reasonable person would confuse the Australia First logo with our use of the Eureka flag, even given the additional wording "Australia First". For example, the added words "CFMEU National Construction Union" surrounding the flag on the CFMEU logo does not prevent members of the public interacting with us to comment that we must be linked to the CFMEU - or to the ETU who have also used the flag as one of their symbolic flags from time to time.

Such an AEC decision therefore has very broad ramifications for an organisation such as Eureka's Children.

In our view, the reasoning given fails to comprehensively address the question as to whether the proposed logo "so nearly resembles the logo of any other person that it is likely to be confused with or mistaken for that logo". We therefore find the details of the reasons given by your delegate to dismiss our objection under the provisions of s. 129A(c) to be wholly inadequate.

However, there is a much broader issue at play here as well.

It is understandable that the AEC's focus in examining applications for logos for political parties prioritises avoidance of confusion with other registered political parties.

However, in this instance, the impact of any decision you make to extend to one entity (especially a political party) the official status of a flag based logo through inclusion on the Register is very substantial. You are effectively equating a clearly recognised common symbol of the unity of Australians, old and new and based on sacrifice and principle, with the common logo of a political party.

Given the disparity between the core mainstream values of the Eureka Story and those of the applicant political party (based on statements contained on their website, specifically anti-immigration policies - *Reintroduce the White Australia Policy of 1901* - and seeking abolition of multicultural policies - *Recognise that Multiculturalism is genocidal white population replacement*) how can it seriously be argued that there will not be confusion between the applicant organisation and the underlying meaning of the Eureka story itself. This will promote major confusion for the clarity of transmission of the Eureka message and for us as the keepers of the memory and legacy of that story.

We therefore observe that a decision to allow the logo to be adopted (and used) by a political party (of the left or right in politics) through an AEC decision to enter the logo in the Register would make the task for our organisation of descendants much more difficult - in seeking to promote the non-partisan mainstream values of inclusiveness, multiculturalism and other characteristics of a liberal democracy, and in commenting on the challenges these issues face in our society and internationally from time to time, against the backdrop of the essential meaning and the long term impact of the Eureka events as symbolised over the last 162 years.

Your decision serves to devalue the Eureka story and sullies its memory with your official endorsement of the applicant's logo which appropriates the Eureka Flag.

We seek to honour the participants in those events; the diggers, their partners and their supporters who designed, produced and gathered together under the Eureka Flag in Ballarat in late 1854 to hear the reading out of the (now) UNESCO World Heritage Listed Ballarat Reform League (BRL) Charter. The Charter of the BRL is a major manifesto of democratic demands now embedded in our Australian Constitution. Later, again under the Eureka Flag at Bakery Hill, with 10,000 in attendance, the diggers took the Oath of Allegiance to each other and resolved to take a stand with their demands for democracy, justice and fair treatment.

Days later they defended themselves against an attack on their camp by the Military and Police of Victoria and many

died and were injured under that Eureka Flag.

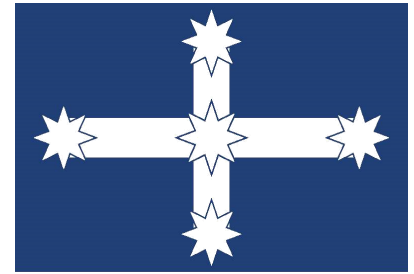
We use the flag logo in our materials but as descendants of participants in the Eureka events, we identify

with the Flag as a powerful symbol of freedom from oppression, of a just, inclusive and democratic society, which is integral to our existence. It is not merely some logo we have appropriated and adopted for convenience. It represents who we are, the descendants of the original miners and supporters who stood up for their rights at Eureka. We exist solely to preserve and promote the positive liberal democratic values of Eureka, honour our descendants and look for opportunity to encourage public discussion and debate about freedoms and justice in our society.

The readiness of the public to listen to our non-partisan platform, as descendants of the Eureka participants, will be made much more difficult due to the confusion which will undoubtedly arise in the public's eye between us and the Australia First Party with their officially registered political logo utilising the Flag under which our ancestors fought for libertarian democratic values.

In summary, apart from impacts upon our organisation and its activities, your decision if allowed to stand will undermine the promotion of the special place that Eureka and the Flag hold for all Australians. While it will confuse others about our role and purpose it will also serve to undermine the spread of understanding about the events confronting the original Eureka diggers and their response in defending themselves and their stance for democratic rights and being prepared to suffer death and injury under that Flag.

Our letter of objection of May 19, 2016, included the following:



We submit that the logo proposed to be registered by Australia First:

- ***is in fact our logo (that of another legal person) and also***
- ***so nearly resembles our logo that is likely to be confused with or mistaken for that logo***

As a further strand of objection linked to the “confusion provisions” of 129A, we wish to highlight the inappropriate nature of linkage of any political party to our symbolised use of the Eureka Flag. We have a direct connection to the Flag as descendants of those who raised that flag. We strive to make it as clear as possible that while the Flag belongs to all Australians our organisation eschews any attribution to representation of political parties (of the left or right). We cannot hope to ‘undo’ the appropriation of the flag in the past by various organisations, but we want to avoid a political party appropriating the flag symbol. Eureka needs (and deserves) to be promoted as story for all Australians to encourage broader interest and involvement in its story and legacy not as an event to be used (or linked) to promote party political platforms of the left or right.

You are not just considering a logo application, you are determining whether an iconic mainstream symbol of this country is to be officially appropriated by a particular political party.

We request that our appeal be heard and the recent decision overturned for the reasons set out above.

An AEC representative phoned the President early in 2017 to advise of the dismissal of our Appeal.

In a recent development, Ms. Louise Watson a Melbourne based Academic, contacted the President to discuss the matter. Ms. Watson has been active in objecting to the Electoral Commission re Australia First’s application to use the Flag. Ms. Watson lodged an appeal as an individual with the AAT after AEC advice earlier in 2017 that her appeal to the AEC was unsuccessful and it is understood that the AAT appeal will be heard in February. Ms Watson’s appeal is challenging the determination of the AEC.

It is suggested that Eureka’s Children support Ms Watson in that hearing and this will be discussed at our next Committee meeting.

Extract from the AEC refusal of Appeal advice re any Appeal to the AAT

The AAT will review the decision “on the merits”. This means it will take a fresh look at the facts, law and policy relating to the decision and arrive at its own decision. The AAT will decide if the Commission’s decision should stay the same or be changed.

A fee is required to apply to the AAT, although it can be waived in some circumstances. More information about the AAT review process and applicable fees is available on the AAT website:

www.aat.gov.au

The AEC decision is unsatisfactory but indicative legal advice is to the effect that the AEC were on firm ground in reading the provisions of their Act quite narrowly. The only opportunity to challenge this is via the AAT by supporting Ms Watson.

The AEC Act needs to be changed to prevent this form of abuse of the Flag occurring in future. This will be a focus for Eureka’s Children in the next year.

Official 'Eureka's Children' T-Shirt



T-shirts are available for \$25 including postage. Email your order to the Treasurer, Leigh Callinan, at acallinan@vtown.com.au. He will reply with instructions for payment.

T-shirt sizes

Width(cm) = Underarm to Underarm

Length(cm) = Shoulder seam at collar to bottom hem

		XS	S	M	L	XL	XXL
Men	Width(cm)		45	47	50	52	55
	Length(cm)		69	69	73	74	77
Women	Width(cm)		42	45	47	50	
	Length(cm)		62	65	66	68	
Kids	Width(cm)	33	38	43	46	48.5	
	Length(cm)	41	45	55	60	66	

1—These t-shirts are made of top quality soft cotton. Our test t-shirt has maintained its size and shape are several washes. The discrete logo is the Eureka Flag with the inscription below it, *Eureka's Children*. We hope it invites the question *Who are Eureka's Children?*, to which we can reply that *We are the descendants of the Eureka Rebels who risked and gave their lives on the Ballarat Gold Fields, so that all Victorians could have a say in how they were taxed and governed.*

Membership Application/Renewal for 2017 (Jan-Dec)*Please print all details and ☒ where appropriate.*

Surname:			
Other Names:			
Address:			Postcode:
Phone No			
Email			

*Membership of Eureka's Children Inc. operates on a calendar year basis.****Ordinary Membership** – Includes descendants of those connected with the Stockade event, its prelude and its aftermath as well as those who support the Eureka story and its ideals of democracy*Full \$40.00 per annum ☐ \$*Concession \$20.00 per annum ☐ \$Family Membership Full \$30.00 + \$30 = \$60 per annum ☐ \$Family M/ship Concession \$15.00 + \$25 = \$40 per annum ☐ \$Donations Welcome ☐ \$Life Membership Full \$300, Concession \$150*Note: Concessional Subscriptions include Pension Card Holders.**All amounts include GST*DONATIONS WELCOME \$.....*Total Cheque/Money order* \$.....***NOTE: EFT Payments*** can be made to: "Eurekas Children - (BSB) 704-191 (A/C) 90789"****Please include Eurekas Children as well as your name on the internet transfer for identification***Please print, complete this form and return with your cheque/money order to: Eureka's Children. C/O. Celtic Club Level 1420 William St, West Melb. Vic. 30003**If paying by EFT and you are a new member you would need to also complete and return this form as an initial record of your membership***Contact Details:**

Eureka's Children Admin
 c/o Celtic Club Melbourne
 Level 1
 420 William St
 West Melbourne VIC 3003

www.eurekaschildren.org.au